

**EDUCATION ADMISSIONS AND AWARDS
ADVISORY PANEL****24 JUNE 2009**

Chairman: Councillor Anjana Patel

Councillors: * Husain Akhtar (Vice-Chairman * Asad Omar
In the Chair)
* Julia Merison (2)Advisers: Ms V Swaida
(Vacancy)* Denotes Member present
(2) Denotes category of Reserve Member**PART I - RECOMMENDATIONS - NIL****RECOMMENDATION 1 - Admissions to County Schools**

On 24 June 2009, there was one child for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of this pupil to a school, where no place existed in the relevant year group.

Resolved to RECOMMEND:

That offer of admission to school be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H164	10	Whitmore

[Note: In accordance with the Local Government (Access to Information) Act 1985, case H163 was admitted late so that Members could consider the application, in order to allocate an appropriate place to the applicant. The details regarding case H163 were received after the agendas were printed and circulated.]

PART II - MINUTES515. **Attendance by Reserve Members:****RESOLVED:** To note the attendance at this meeting of the following duly appointed Reserve Member:-

<u>Ordinary Member</u>	<u>Reserve Member</u>
Councillor Anjana Patel	Councillor Julia Merison

516. **Declarations of Interest:****RESOLVED:** To note that there were no declarations of interests made by Members in relation to the business to be transacted at this meeting.517. **Minutes:****RESOLVED:** That the minutes of the meeting held on 10 June 2009 be taken as read and signed as a correct record.518. **Public Questions, Petitions and Deputations:****RESOLVED:** To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.519. **Exclusion of the Press and Public:****RESOLVED:** That the press and public present be excluded from the meeting for the following item for the reason set out below:

ItemReason

8. Admissions to County Schools

This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

520. **Admissions to County Schools:**
(See Recommendation 1).

(Note: The meeting having commenced at 2.30 pm, closed at 2.37 pm)

(Signed) COUNCILLOR HUSAIN AKHTAR
Vice-Chairman in the Chair